**NOTICE OF MEETING**

**GREAT PAXTON PARISH COUNCIL**

**A meeting of the Parish Council will be held in the Community Room, at Great Paxton School, Mount Pleasant, Great Paxton on Monday 20th January 2020 at 8.00pm**

## Members of the Public and Press are invited to attend or to express any views/opinions by letter. If members of the public wish to speak on any Agenda Item, please let the Clerk or Chairman know at least 24 hours before the Meeting.

## All members of the Council are hereby summoned to attend to consider and resolve the business to be transacted at the meeting as set out below.

C. A. Brandon 13th January 2020

Clerk to the Parish Council ([clerk@greatpaxton-pc.gov.uk](mailto:clerk@greatpaxton-pc.gov.uk) or [www.greatpaxton-pc.gov.uk](http://www.greatpaxton-pc.gov.uk))

**AGENDA**

**1. Apologies for Absence and Any Declarations of Interests**

1. Apologies
2. To receive declarations of interests from Councillors on items on the Agenda.
3. To receive written requests for dispensations for disclosable pecuniary interests (if any) and to grant any requests for dispensations, as appropriate.

**2. Comments and Observations from Members of the Public & District and County Councillors**

1. County & District Councillor Reports.

b. Public Forum (to allow members of the public to address the Council (10 Mins).

**3. Minutes**

To approve, as a correct record, the Minutes of the meeting held on 25th November 2019.

**4.** **Planning Matters: Update on Recent Applications**

* **Application No:** **19/02031/HHFUL -** 2 storey extension, 34 Rectory Close. *Approved 2nd December 2019*
* **Application No: 19/02111** **-** Works to Tree T3 Cedar, dead wooding and pruning of lower branches overhanging neighbours’ fence, 22 London Lane. *Still in progress.*
* **Application No:** **19/00959/FUL -** Redevelopment to provide 4 x 4-bed semi-detached dwellings and 1x5-bed detached dwelling (use class C3 dwelling houses) with associated accesses, landscaping and demolition of existing buildings. Provision of parking spaces to serve adjacent dwelling number 76 High Street, 74 High Street. *Approved 18th December 2019*
* **Application No:** **19/02189/HHFUL -** First floor side extension with car port below. Rear single storey extension. 2 Trinity Close. *Refused 9th January 2020.*

**5. LHI Application: Feasibility Study**

To confirm that the Parish Council wish to proceed with the application, to nominate a Councillor to attend the LHI Huntingdonshire Panel on 3rd February, to appoint a reserve should the nominated Councillor be unable to attend and to formally request County Councillor Julie Wisson to support the Parish Council’s representative. Copy of summary re circulated to Councillors.

**6. Street Lighting Energy**

To consider quotes received from un-metered suppliers for street lighting energy. Report circulated to Councillors.

**7.** **Local Electricity Bill**

To consider a request from Steve Shaw, Director, Power for People to support the adoption of a Local Electricity Bill. Draft Resolution and correspondence circulated to Councillors.

**8.** **Dementia Friendly Community Event: Feedback & Future Action?**

Councillor Paul Goodyer to report.

**9.** **Updates**

* 1. **Re allocation of Responsibilities:** Saxon Green Inspections & Cycle Path?
  2. **Huntingdonshire Local Plan to 2036 and Local Plan Workshops:** Wednesday 29th January 2020 between 7- 8.30pm in the Civic Suite, Huntingdon. Nominate Councillor to attend?
  3. **Pensions Regulator:** To note formally that the Parish Council has completed a re declaration of compliance with The Pensions Regulator under The Pensions Act 2008.
  4. **Cycle Path: Update**
  5. **Mobile Post Office:** First visit 14th January at 2pm and thereafter every Tuesday from 2-4pm.
  6. **Disabled Access:** **CCC Response** (Circulated to Councillors)
  7. **Operation London Bridge:** Revisit Agreed Policy?
  8. **Speed watch: Update**
  9. **Community Shop**
  10. **Saxon Green: Routine Inspection**
  11. **Highways, footpaths, trees etc**

**10. Finance Matters**

To note the Bank Reconciliation and approve any invoices/expenses for payment (to be circulated prior to the meeting).

**11. Date of Next Meeting**

16th March 2020 at 8pm